

\$10.00 examination fee should accompany each application.

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION
Division of Water Resources

APPLICATION FOR A PERMIT

Date 8-30-65 ^{Priority}
Time 8:45 a.m.
Accepted AW

To Appropriate Public Ground Waters
OF THE STATE OF WASHINGTON

Application No. G. W. 7765

I, Port of Olympia
(Name of applicant)

of P. O. Box 827, Olympia, Washington, 98501
(Complete post office address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945, and amendments thereto of the State of Washington and subject to the rules and regulations of the Department of Conservation, Division of Water Resources.

1. The proposed appropriation will be from 5 wells
(Well, tunnel, infiltration trench)

located at the Olympia Airport Airdustrial Tract #2, So. of City of Tumwater.
(Give approximate distance and direction from nearest city or town)

Area _____ Sub-area _____
(Leave blank) (Leave blank)

Zone _____
(Leave blank)

Applicant's name or number of well or other works, if any Well #2 plus others as required

2. The quantity of water which applicant intends to withdraw for beneficial use is 2,500
gallons per minute; 4,030 acre feet per year.

3. The use or uses to which water is to be applied Industrial, and Manufacturing use

(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. The time during which water will be required each year continuously

5. Location of well or other works for withdrawal of water: In county of Thurston
Well #2 - 1650'W & 800'S; Well #5 - 2300'W & 720'S; Well #6 - 2300'W & 1900'S; Well #7 -
(a) Olympia Airport 1650'W & 1900'S; Well #8 - 1000'W & 720'S; all from
(Give distance and bearing from nearest corner of section or legal subdivision)

W 1/2 NE 1/4 and NE 1/4 NE 1/4
being within the Olympia Airport of Sec. 10, Twp. 17 N., Rge. 2 W.
(Give smallest legal subdivision) (E. or W.)

or (b) If within limits of recorded platted property, town or city: Lot _____, Block _____,

of _____
(Give name of plat or addition) (If within town or city, give name)

(c) Show this location on accompanying section plat. Other adequate maps or drawings will be acceptable.

OK, Issue Temp. permit
RWR

Well #2 - 8" x 110'
Well #5 - 12" x 150'
Well #6 - 12" x 150'
Well #7 - 12" x 150'
Well No. 8 - 12" x 150" } all drilled

6. DESCRIPTION OF WORKS:

(a) Well will be drilled and have a diameter of 8 - 12 inches and an estimated depth of 100 feet.

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

(c) Distribution system to be described:
Looped pipe system, pneumatic and/or elevated tanks, as required.

(d) If pumps are to be used, give size and type:
As required.

(e) Give capacity and type of motor or engine to be used:
As required.

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

(Name)	(Direction)	(Distance)
(Name)	(Direction)	(Distance)
(Name)	(Direction)	(Distance)

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. For Municipal Supply: To supply the city, town, or community of _____, in the county of _____, having a present population of _____, and an estimated population of _____, in 19_____.

8. For Irrigation: Number of acres to be irrigated _____ acres.

Description

PORT OF OLYMPIA

AIRDUSTRIAL TRACT NO. 2, *described as follows:*

T. 17N, R. 2W, W.M.

Tract 2. Beginning at the northwest corner of Section 10, running thence southerly along the west line of said Section 10 to its southwest corner; thence easterly along the south line of said Section 10 to a line parallel to and 1550 feet ~~north~~ westerly from the centerline of Runway 17-35, the Olympia Airport; thence northeasterly along said line to the west line of the east 500 feet of said Section 10; thence northerly along said line to the north line of said Section 10; thence westerly along the north line of said Section 10 to the point of beginning; EXCEPTING therefrom that part of the northwest quarter of the northeast quarter of said Section 10 described as beginning at a point on the north line of said Section, 1874.58 feet west of its northeast corner and running thence west along said north line 209 feet and thence south 209 feet, east 209 feet and north 209 feet, to the point of beginning; EXCEPTING also from Section 10, a 300-foot wide tract conveyed to the State of Washington for Primary State Highway No. 1 by deed dated May 4, 1954, and recorded under File 535186; EXCEPTING also the north 660 feet of the west 30 feet of Lot 1 of said Section 10 and the north 30 feet of that part of said Lot 1 of Section 10 lying westerly of said Primary State Highway No. 1; and EXCEPTING also that part of the southwest quarter of Section 10 lying southwesterly of the northeasterly right of way line of Prine Road.

Manager, Port of Olympia

(Signature of applicant)

15. Name and address of owner of land on which well or works are located:

Port of Olympia

(Name)

P. O. Box 827, Olympia, Wash. 98501

(Address)

Manager, Port of Olympia

(Signature of legal landowner)

Signed in the presence of us as witnesses:

[Signature]

(Name)

[Signature]

(Name)

3104 South McCormick St., Olympia, Wash.

(Address of witness)

1104 Bigelow Ave., Olympia, Wash.

(Address of witness)

STATE OF WASHINGTON,
COUNTY OF THURSTON.

ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the State Supervisor of Water Resources, with corrections, on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19____.

State Supervisor of Water Resource